



महाराष्ट्र MAHARASHTRA

● 2019 ●

UX 992476



Notary Register Sr. No. R	3882
Date	6/4/19



#### FORM 26

(See rule 4A)

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR  
ELECTION TO LOK SABHA FROM 26 MUMBAI NORTH  
PARLIAMENTARY CONSTITUENCY.**

#### PART A

I AKHTAR SHAIKH Son of HUSAIN SHAIKH, Aged 63 years, resident of A-104, Amber Om Swastik CHSL, Kasturba Cross Road No. 7, Borivali (East), Mumbai - 400 066, a candidate at the above election, do hereby solemnly affirm on oath as under :-

(1) I am a candidate setup by **INDEPENDENT**

(2) My name is enrolled in **MAHARASHTRA**, at **Serial No. 710** in  
**Part No. 283.**



★ (3) My contact telephone number is **9869901294** and my email  
(if any) is **NOT APPLICABLE** and my Social Media  
Accounts is/are

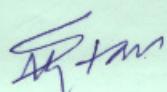
i) **NOT APPLICABLE**  
ii) **NOT APPLICABLE**  
iii) **NOT APPLICABLE**

*Arjan*

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1	Self AKHTAR HUSAIN SHAIKH	AXPPS 0116H	2011-2012 2012-2013 2013-2014	(i) 107388-00 (ii) 104124-00 (iii) 228120-00 (iv) N.A (v) N.A
2	Spouse	AXPPS 0115E	2011-2012 2012-2013 2013-2014	(i) 69857-00 (ii) 72413-00 (iii) 167310-00 (iv) N.A (v) N.A
3	HUF (If Candidate is Karta/Coparcener)	N.A	N.A	(i) N.A (ii) N.A (iii) N.A (iv) N.A (v) N.A
4	Dependent-1	N.A	N.A	(i) N.A (ii) N.A (iii) N.A (iv) N.A (v) N.A
5	Dependent-2	N.A	N.A	(i) N.A (ii) N.A (iii) N.A (iv) N.A (v) N.A
6	Dependent-3	N.A	N.A	(i) N.A (ii) N.A (iii) N.A (iv) N.A (v) N.A

Note.—It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted".



## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]



OR

## (i) The following criminal cases are pending against me :

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. With name and address of Police Station concerned.	N. A	N. A	N. A
(b)	Case No. with Name of the Court	N. A	N. A	N. A
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section ..... of IPC, etc.).	N. A	N. A	N. A
(d)	Brief description of offence	N. A	N. A	N. A
(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against(e) above is YES, then give the date on which charges were framed.	N. A	N. A	N. A
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	NO	NO	NO

## (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

## (ii) I have been convicted for the offences mentioned below :

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

Table

(a)	Case No.	NO	NO	NO
(b)	Name of the Court	N.A	N.A	N.A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. section ..... of IPC, etc.).	NO	NO	NO
(d)	Brief description of offence for which convicted.	N.A	N.A	N.A
(e)	Dates of orders of conviction	N.A	N.A	N.A
(f)	Punishment imposed	N.A	N.A	N.A
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or No).	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal.	NO	NO	NO

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

*[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN  
VIEW OF ENTRIES IN 5 (i) and 6 (i), above]*

Notes :

1. Details should be entered clearly and legibly in BOLD letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

**A. Details of movable assets :**

*Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.*

*Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.*

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Note : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

\* Note : 6. Details should include the interest in or ownership of offshore assets.

*Explanation.*—For the purpose of this Form, the expression " offshore assets " includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Table

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000	3,000	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	152,500	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount).	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value.	50152,5000	NIL	NIL	NIL	NIL	NIL

*Signature*

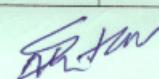
## B. Details of Immovable Assets :

**Note 1 :** Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

**Note 2 :** Each land or building or apartment should be mentioned separately in this format.

**Note 3 :** Details should include the interest in or ownership of offshore assets.

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land : Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL



S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property.	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	NIL	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments) : Location(s) -Survey number(s)	0.13 02.01 TIMAK NAIL MERA ROAD	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	640 sq. ft.	NIL	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq.ft.)	882 Built UP	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	4/4 2009	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase.	26 LA141	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	60 LA141	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	60 LA141	NIL	NIL	NIL	NIL	NIL

*Def. 10s*

(8) I give herein below the details of liabilities/dues to public financial institutions and government :--

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description,	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	PUNJAB NATION AL BANK 3,40,000 HOME LOAN	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	3,40,000	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues : Dues to Departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation:</p>				YES/NO (Pl. tick the appropriate alternative)	
		<p>NO</p> <hr/> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on <u>NO</u> (date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note— 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					
	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL
		<p><i>Signature</i></p>					

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST Dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

## (9) Details of profession or occupation :

(a) Self SENIOR CITIZEN(b) Spouse HOUSE WIFE

## (9A) Details of source(s) of income :

(a) Self ..... NIL(b) Spouse ..... NIL(c) Source of income, if any, of dependents, ..... NIL

## (9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate ..... NIL(b) details of contracts entered into by spouse ..... NIL(c) details of contracts entered into by dependents ..... NIL(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest ..... NIL(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... NIL(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share ..... NIL

## (10) My educational qualification is as under :—

SSC PASS FROM A HIGH SCHOOL IN JAGANWARI BASTI  
YEAR 1975

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

Signature

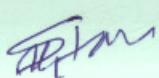
## PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :



1	Name of the candidate		Sh./Smt./Kum. AKHTAR SHAIKH A1104 AMBER DM SWASTIKNAGAR 7 <sup>th</sup> KASTURBA CROSS RD. BORIVALI(E)			
2	Full postal address					
3	Number and name of the constituency and State		153 DAHTSAR, MAHARASHTRA			
4	Name of the political party which set up the candidate (otherwise write 'Independent')		INDEPENDANT			
5	Total number of pending criminal cases		NIL			
6	Total number of cases in which convicted		N. A			
7		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	AXPPS 0116H	2013 - 2014	228 115/-		
	(b) Spouse	AXPPS 0115E	2013 - 2014	167310/-		
	(c) HUF	NIL	NIL	NIL		
	(d) Dependent	N. A				
8	Details of Assets and Liabilities (including offshore assets) in Rupees					
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II
A	Moveable Assets (Total value)	50152/-	3000/-	NIL	NIL	NIL
B	Immovable Assets I. Purchase Price of self-acquired immovable property	HOME 26/- LAC	NIL	NIL	NIL	NIL
	II. Development/construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	III. Approximate Current : market price- (a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	60/- LAC	NIL	NIL	NIL	NIL

	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
9	Liabilities	NIL	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	PANJAB NATIONAL L. BANK 340.000 HOME LOAN	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	Highest educational qualification:	<u>SSC pass</u>					
	(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)						



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at ...MUMBAI...this the 6<sup>th</sup> day of April, 2019.



DEONENT



Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note : 4. The Affidavit should be either typed or written legibly and neatly.

Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.




BEFORE ME

6.4.19  
**A. KALAM KHAN**  
 Advocate & Notary Govt. Of India  
 603/A, Green View CHS. Ltd. Patel Complex,  
 Behind Amar Palace Hotel,  
 Mira Thane, Maharashtra State.

शासकीय मध्यवर्ती मुद्रणालय, मुंबई

